

# **DISTRICT IV ADVISORY BOARD AGENDA 02-06-2017**

**February 6, 2017  
6:30 p.m.**

**Lionel Alford Library  
3447 S. Meridian  
Wichita, KS 67217**

**CANCELLED DUE TO NO AGENDA ITEMS**

## **ORDER OF BUSINESS**

Call to Order  
Pledge of Allegiance  
Approval of Agenda for February 6, 2016  
Approval of Minutes for January 9, 2016

## **STAFF REPORTS**

### **Fire Report**

WFD will report on any specific issues of concern in the area.  
**Recommended Action:** Receive and file.

### **Police Report**

Community Police Officers will report on community policing issues in the area.  
**Recommended Action:** Receive and file.

## **PUBLIC AGENDA**

### **Scheduled items**

NONE

### **Off-agenda items**

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.  
**Recommended Action:** Receive and file.

## **NEW BUSINESS**

**CUP2017-00001 DEFERRED FOR MARCH 6, 2017 DAB IV MEETING**

# **DISTRICT IV ADVISORY BOARD**

## **AGENDA 02-06-2017**

Dale Miller, Planning Director, will present City CUP amendment to DP 225 to amend provision #7 to Parcel 1 to allow 16,000 sq ft building (South of Maple St., 400 feet west of 135<sup>th</sup> St.). Please see the Staff Report for further information.

**Recommended Action:** Receive and file

### **OLD BUSINESS**

NONE

### **BOARD AGENDA**

#### **Updates, Issues, and Reports**

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide comments/take appropriate action.

#### **Adjournment**

The next District IV Advisory Board meeting will be **March 6, 2017 at 6:30pm**, located at Lionel Alford Library at 3447 S. Meridian.